

GCF&G ANNUAL MEMBERSHIP FEES FOR 2021 ARE DUE ON 12/31/20. YOUR RENEWAL DUES FOR 2021 CAN BE PAID STARTING ON 10/01/20. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN LATE SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN.

The clubhouse was packed on new member day, but the process went smoothly and we took in 125 new members.

Thanks to everyone that helped with the event! You new members need to think about making your two required meetings, and getting your eight hours service work completed.

Remember, the eight hours is a minimum, there is no maximum! This is a great time to get out to the club and meet some new like minded friends while making the grounds better for all to enjoy.

If you have questions, your new member chairman is your go to guy. Your sponsor should be willing to help you as well.

I do not recommend taking your questions to the Facebook page. Yes, you will get an answer but, is it the right answer?

I can't stress enough to read your ground rules, and know them for the areas you are going to use or participate in as well as the general rules that apply to the club as a whole.

It just makes it a better experience for you and the others around you. One of the rules that's frequently overlooked is parking in the grass. That should be a last resort if there is no place left in the gravel lots.

If you are interested in a certain area, contact the chairman for that area. They will be glad to answer any questions you may have.

You can also ask them how you can help as they are all volunteers and can use all the help they can get!

Get involved, follow the rules, and above all BE SAFE!

— Gary Smith

SPORTSMEN'S GARAGE SALE

On Saturday, February 22nd we'll be hosting a Sportsmen's Garage Sale. The event will run from 9 AM until 3 PM.

Come on out and buy or sell. Reserve a table for just \$20. E-mail me at jimwest28@aol.com to reserve a table.

Only members can reserve a table and sell club related activity items such as camping, fishing, shooting, archery and rendezvous related items.

— Jim West



BRRRRR! - It must be New Member Sign-Up Day at the Fish & Game! Frigid temperatures and a crowded house on a Sunday, can only mean one thing. The club took 125 new members in just under two hours. A lottery was planned and executed, as only 145 openings existed. The membership drive has now closed for 2020. Congratulations to everyone who braved the cold weather and the crowded clubhouse to become a member. Those who didn't make the trip out to the club will unfortunately have to wait until January of 2021 for another opportunity to join. (Fish & Game Photos by Toni Dobbs).

A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1st, 2000 we have used the following weather policy:

If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at www.gcfng.com or Facebook at Greene County Fish & Game.



Greene County Fish & Game
ASSOCIATION



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

FEBRUARY 2020 NEWSLETTER

President: Gary Smith
(937) 372-3179

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

WOMEN'S AUXILIARY

The next Women's Auxiliary Meeting will be Wednesday, February 12th at 6:30 PM at the Archer's Tavern on Dorothy Lane in Kettering. Anyone is welcome to attend.

Please let Gail know via text or e-mail by Tuesday, February 11th, if you plan on attending.

Euchre Parties will continue on the third Saturday (February 15th), at 7 PM. Doors will open at 6 PM, cards start at 7 PM. Please arrive by 6:45 PM to play.

The cost is \$6 per person and includes cash and door prizes and the entrée. This month we are serving Chicken & Noodles.

Bring a dish to share and your own beverages - or use the vending machine.

This event is open to all, so invite your family and friends and join us for an evening of food and fun!

Please call Gail with any Questions.

— Gail Walker

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn on meeting night was # 0755.

The winning ticket was actually sold on New Member Day (1/19/20).

The Lucky Instant Winner was Nicholas Honious of Huber Heights.

Congratulations to Nicholas!

ALL 2020 MEMBERSHIP RENEWAL PACKETS WERE MAILED OUT PRIOR TO 1/27/20. YOU SHOULD HAVE YOURS BY NOW!

WELCOME! NEW MEMBERS

Congratulations! You made it, but that was the easy part.. As the first order of business; read your Ground Rules!

Maybe even put a copy in your vehicle so that you can refer to them when needed. We can't stress this enough.

We recommend that you get your two meetings and eight work hours done early and often. The eight hours is the minimum, you can put in as many hours after that, as you like.

It's a great way to learn about the club and meet other members who share the same interests as you.

Safety is our #1 goal at GCF&G.

The Board of Directors...



IMPORTANT 2020 DATES TO REMEMBER

- B.P. ANNUAL EGG SHOOT - 2/2.
 - RANGE SAFETY TRAINING - 2/15.
 - ARCHERY ORG. MEETING - 2/15.
 - SPORTSMEN'S GARAGE SALE - 2/22.
 - COWBOY ACTION SHOOT - 3/1.
 - SCTP YOUTH TRAPSHOOT - 3/1.
 - STEELS CHALLENGE LEAGUE SHOOT - 3/14.
 - ARCHERY BAG SHOOT - 3/18.
 - CAMPGROUND MEETING - 3/28.
 - W/A KID'S EASTER EGG HUNT - 4/4.
 - RIM-FIRE OFF-HAND LEAGUE - 4/7.
 - CAMPGROUND CLEAN-UP - 4/12.
 - NRA PISTOL LEAGUE - 4/16.
 - ANNUAL CLEAN-UP WEEKEND 4/18 & 4/19.
 - YOUTH ARCHERY EVENT - 4/25.
 - KIDS FISHING DERBY - 5/2.
 - B.P SPRING RENDEZVOUS 5/1, 5/2 & 5/3.
 - CMP LEAGUE SHOOT - 5/6.
 - 5-STAND SPORTING CLAYS - 5/23.
 - ALL-NIGHT CATFISH TOURN. - 5/23.
 - 200-YARD RIFLE SHOOT - 6/6.
 - JUNIOR OUTDOOR TRAINING DAY SATURDAY - 6/20.
- SEE THE CALENDAR FOR MORE!**

Black Powder Work Party Saturday, 2/1/20 @ 10 AM.

FEBRUARY 2020 CALENDAR OF EVENTS

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

<p>EXCITING ADDITIONAL CLUB EVENTS ON SATURDAY, 2/15/20. ARCHERY ORGANIZATIONAL MEETING SATURDAY - 12 - 3 PM. RANGE SAFETY TRAINING A.M. SESSION - 9 AM - 12 PM. RANGE SAFETY TRAINING P.M. SESSION - 1 PM - 4 PM.</p>							<p>1 ALL GUN & ARCHERY RANGES RE-OPEN FOR DAILY USAGE</p>
<p>2 ANNUAL B.P EGG SHOOT 8 AM - 3 PM.</p>							
<p>9 B.P. WINTER LEAGUE #4 10 AM.</p>		<p>11 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.</p>	<p>12 W-AUXILIARY MEETING 6:30 PM</p>			<p>15 W-AUXILIARY EUCHRE PARTY 6 PM.</p>	
<p>16 B.P. WINTER LEAGUE #5 10 AM.</p>					<p>21 SPORTSMEN'S GARAGE SALE SET-UP</p>	<p>22 SPORTSMEN'S GARAGE SALE 9 AM - 3 PM.</p>	
<p>23 B.P. WINTER LEAGUE #6 10 AM.</p>							
<p>GUN RANGES RE-OPEN FOR USE ON A DAILY BASIS STARTING SATURDAY, FEBRUARY 1ST. PLEASE BE SAFE AND COURTEOUS!</p>							

2020 NEW MEMBER DAY SUNDAY - 1/19/20



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2



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3



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4



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6



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AS SEEN THROUGH THE LENS OF MEMBER TONI DOBBS.

From Top Left Clockwise: (1) The interview process. **(2)** New Member Chairman David Cope explaining the lottery process. **(3)** The Secretary trying to sneak an order of Biscuits and Gravy. **(4)** Hunsucker, Rowland, Cope & Lough all preparing for the big rush. **(5)** Don Dobbs talking shop with a perspective NRA member. **(6)** Taking the first step. **(7)** The Brain trust! **(8)** Terry Allen talking hardware! **(9)** Bill Clement & Ed Rauch taking cash and shaking hands. A good day indeed.

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 OR THE FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE <small>(per year: \$5 Canadian - \$10 other)</small>	
MEMBER SIGNATURE (credit card only) _____		TOTAL \$ _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			